

**ORDINANCE NO. 13/2023**

**AN ORDINANCE OF THE BOARD OF TRUSTEES OF THE ORANGE COUNTY MOSQUITO  
AND VECTOR CONTROL DISTRICT**

**REPEALING THE DISTRICT'S OPERATIONS CODE IN ITS ENTIRETY**

WHEREAS, The Board of Trustees has functioned pursuant to the California Health and Safety Code Section 2000 et seq.; and

WHEREAS, the Health and Safety Code provides authority for much of the District's organization and function; and

WHEREAS, Health and Safety Code Section 2029 provides that the Board of Directors shall only act by ordinance, resolution, or motion: and

WHEREAS, the District established an Operations Code that integrated some rules and policies but not all; and

WHEREAS, as part of the strategic plan staff has been reviewing policies and ordinances to standardize the process; and

WHEREAS, it was determined that the District would be better served by repealing the ordinance and adopting policies by separate resolutions, to stay consistent with past policy practices; and

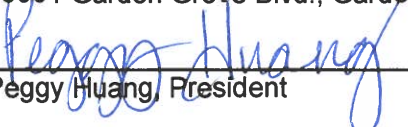
WHEREAS, the Board does hereby approve repealing the ordinance and adopting policies by resolution.

NOW, THEREFORE, the Board of Trustees does hereby ORDAIN as follows:

Section 1. That the District's Operations Code (OPERATIONS CODE OF THE ORANGE COUNTY MOSQUITO AND VECTOR CONTROL DISTRICT) is hereby repealed in its entirety.

Section 2. That the District Clerk/Executive Assistant shall cause a copy of this Ordinance to be posted within 15 days of its adoption and it shall be effective 30 days thereafter.

PASSED, APPROVED, and ADOPTED by the Board of Trustees of the Orange County Mosquito and Vector Control District at its regular meeting thereof held on the 20<sup>th</sup> day of April 2023, at 13001 Garden Grove Blvd., Garden Grove, California, 92843.

  
\_\_\_\_\_  
Peggy Huang, President

I hereby certify that the foregoing Ordinance was duly adopted by the Board of Trustees of the Orange County Mosquito and Vector Control District at a regularly scheduled meeting, held on April 20, 2023:

  
\_\_\_\_\_  
Cecilia Hupp, Secretary

APPROVED AS TO FORM:  
  
\_\_\_\_\_  
Alan R. Burns, District Counsel