



# Orange County Mosquito and Vector Control District

Serving Orange County Since 1947

**AD HOC BUDGET & FINANCE AND BUILDING, PROPERTY, & EQUIPMENT**

**COMMITTEE MEETING: OCTOBER 7, 2026 AT 12:00 PM**

**POLICY AND PERSONNEL COMMITTEE MEETING: OCTOBER 15, 2026 AT 2:30 PM**

## **NOTICE AND AGENDA**

### **OF THE REGULAR MEETING OF THE BOARD OF TRUSTEES**

**THURSDAY OCTOBER 15, 2026**

**950<sup>th</sup> REGULAR MEETING 3:00 P.M.**

**13001 GARDEN GROVE BLVD.**

**GARDEN GROVE, CA 92843**

**WEBSITE ADDRESS: [www.ocvector.org](http://www.ocvector.org)**

**REGULAR MEETING 3:00 P.M.**

#### **A. PLEDGE OF ALLEGIANCE AND ROLL CALL**

1. Call business meeting to order 3:00 p.m.
2. Pledge of Allegiance
3. Roll Call - (If absences occur, consider whether to deem those absences excused based on facts presented for the absence — such determination shall be the permission required by law.)

|                 |             |                     |
|-----------------|-------------|---------------------|
| PRESIDENT:      | Bob Ruesch  | Mission Viejo       |
| VICE-PRESIDENT: | Tanya Doby  | Los Alamitos        |
| SECRETARY:      | John Taylor | San Juan Capistrano |

|                  |                     |                        |                  |
|------------------|---------------------|------------------------|------------------|
| Aliso Viejo      | Garrett Dwyer       | Lake Forest            | Robert Pequeño   |
| Anaheim          | Carlos Leon         | Los Alamitos           | Tanya Doby       |
| Brea             | Cecilia Hupp        | Mission Viejo          | Bob Ruesch       |
| Buena Park       | Lamiya Hoque        | Newport Beach          | Erik Weigand     |
| Costa Mesa       | William Turpit      | Orange                 | Sean Chavarria   |
| Cypress          | Kyle Chang          | Placentia              | Thomas Hummer    |
| Dana Point       | John Gabbard        | Rancho Santa Margarita | April Josephson  |
| Fountain Valley  | Kim Constantine     | San Clemente           | Zhen Wu          |
| Fullerton        | Shana Charles       | San Juan Capistrano    | John Taylor      |
| Garden Grove     | Ariana Arestegui    | Santa Ana              | Benjamin Vazquez |
| Huntington Beach | Gracey Van Der Mark | Seal Beach             | Nathan Steele    |
| Irvine           | Melinda Liu         | Stanton                | Gary Taylor      |
| La Habra         | James Gomez         | Tustin                 | Rebecca Gomez    |
| La Palma         | Vikesh Patel        | Villa Park             | Kelly McBride    |
| Laguna Beach     | Joanne McMahon      | Westminster            | Carlos Manzo     |
| Laguna Hills     | Erica Pezold        | Yorba Linda            | Peggy Huang      |
| Laguna Niguel    | Gene Johns          | County of Orange       | Lisa Fernandez   |
| Laguna Woods     | Pearl Lee           |                        |                  |

**B. PUBLIC COMMENTS:**

**(Individual Public Comments may be limited to a 3-minute or less time limit)**

During Public Comments, the public may address the Board on any issue within the District's jurisdiction which is not on the agenda. The public may comment on any item on the agenda at the time that item is before the Board for consideration. Any person wishing to speak must come up and speak from the lectern. There will be no dialog between the Board and the commenter. Any clarifying questions from the Board must go through the Board President.

**C. PRESENTATIONS:**

1. Staff will give a presentation about the District's Renovation Project
2. Staff will give a presentation on the District's 2026 Outreach Campaign Wrap-Up

**D. OCMVCD COMMITTEE REPORTS TO THE BOARD OF TRUSTEES:**

1. Ad Hoc Budget & Finance and Building, Property, & Equipment Committee
2. Policy & Personnel Committee

**E. CONSENT CALENDAR:**

All matters listed under the CONSENT CALENDAR are considered by the District to be routine and will be enacted by one motion. Any member of the Board may pull an item from the Consent Calendar for additional clarification or action.

1. Approve the DRAFT Minutes for the regular meeting on September 17, 2026
2. Approve Warrant Register for August 2026 (Exhibit A)
3. Approve Monthly Financial Report for August 2026 (Exhibit A)
4. Adopt Resolution No. 614 Rescinding Policies Numbered 2, 5, 13, 15, 20, 23, 27, 28, 34, and 41 (Exhibit A)

**F. BUSINESS ITEMS:**

1. Adopt Resolution No. 615 Approving the Operations Coordinator and Operations Analyst Job Classifications (Exhibit A, B)
2. Adopt Resolution No. 616 Revising Policy No. 19, Disability Accommodations (Exhibit A, B)

**G. INFORMATIONAL ITEMS ONLY: (NO ACTION NECESSARY)**

1. Staff Presentation: Update on vector activity in Orange County
2. Staff Presentation: Update on operations activity in Orange County
3. Staff Presentation: Update on outreach activity in Orange County

**H. PRESIDENT'S REPORT AND TRUSTEE COMMENTS:**

**I. DISTRICT MANAGER REPORT: Discussion and Possible Action**

**J. DISTRICT LEGAL COUNSEL REPORT: Discussion and Possible Action**

**K. CORRESPONDENCE: Discussion and Possible Action**

1. Staff Conference Reports from Meetings attended in September

**L. FUTURE AGENDA ITEMS:**

**M. ADJOURNMENT:**

1. Adjourn to the next regular meeting on November 19, 2026, starting at 3:00 p.m. at the Orange County Mosquito and Vector Control District offices, 13001 Garden Grove Blvd., Garden Grove, CA 92843.

# ORANGE COUNTY MOSQUITO AND VECTOR CONTROL DISTRICT

## UPCOMING MEETING CALENDAR

| MEETING                    | LOCATION          | DATE             |
|----------------------------|-------------------|------------------|
| SOVE Annual Conference     | Yosemite, CA      | Sept 20-24, 2026 |
| MVCAC Planning Meeting     | Burlingame, CA    | Nov 2-4, 2026    |
| CSDA Clerk's Conference    | Santa Barbara, CA | Nov 3-5, 2026    |
| CalPelra Annual Conference | Monterey, CA      | Nov 17-20, 2026  |
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"This agenda shall be made available upon request in alternative formats to persons with a disability, as required by the American with Disabilities Act of 1990 (42 U.S.C. § 12132) and the Ralph M. Brown Act (California Government Code § 54954.2). Persons requesting a disability related modification or accommodation in order to participate in the meeting should contact the Orange County Mosquito and Vector Control District at (714-971-2421), during regular business hours, at least twenty-four hours prior to the time of the meeting."

"Materials related to an item on the Agenda submitted after distribution of the agenda packet are available for public inspection in the District Office located at Orange County Mosquito and Vector Control District offices, 13001 Garden Grove Blvd., Garden Grove, CA 92843 during normal business hours."